

INTRODUCED BY: Paul Parker, Interim County Manager DATE: 12/04/06 ITEM NO. 4

Resolution Approving Update to Pender County Emergency Medical Services Plan

SUBJECT AREA: Administrative

ACTION REQUESTED:

The Board of Commissioners is requested to approve the submission of an updated Emergency Medical Services Plan to the State Office of Emergency Medical Services

HISTORY/BACKGROUND:

On November 18, 2002, the Pender County Board of Commissioners designated Pender Volunteer EMS and Rescue as the sole provider and EMS System Administrator for Pender County. On June 4, 2003, the EMS System Plan as prepared by Pender Volunteer EMS and Rescue, Inc., Woody Sullivan, Chief, was submitted to the NC Office of Emergency Medical Services. On June 24, 2003, that plan was deemed accepted and approved.

EVALUATION:

As part of their partnership with Pender County, Pender Volunteer EMS and Rescue, Inc., regularly evaluates their level of service and seeks avenues for service delivery improvement. Chief Sullivan has presented a plan update that includes the following enhancements:

Hampstead Fire Department and Sloop Point Fire Department will begin running as Medical Responders to assist Pender EMS and Rescue as a first responder in their respective districts.

Revised protocols, policies and procedures to follow more up to date practices within the EMS community.

Updated Education Plan to move from "Continuing Education Institute" to "Advanced Initial Education Institute" to meet the needs of the citizens of Pender County.

Staff believes these proposed changes will enhance the level of service being provided and thus recommends approval.

MANAGER'S RECOMMENDATION:

Respectfully recommend approval.



Initials

RESOLUTION: NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the proposed Updates to the Pender County EMS System Plan are approved as presented; and **BE IT FURTHER RESOLVED** that the Chairman of the Board and/or County Manager is authorize to execute any document(s) necessary to implement this resolution

AMENDMENTS

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS**

YEA VOTES: Blanchard ___ Brown ___ Moore ___ Rivenbark ___ Williams ___

Chairman 12/04/06
Date

Attest 12/04/06
Date